| TO ROMPORATE U | | Town of Ludlow Board of He 488 Chapin Street Ludlow, Ma 01056 (413) 583-5600 x1271 Application for Retail Food Pe | | | | |
|--------------------------|-----------------------|---|-----------------------------|-------------------|--|--|
| Name of Establishmer | nt | Date | | | | |
| Business Address | | Phone# | | | | |
| Mailing (if Different) _ | | Email | | | | |
| Owner, Corporation, o | or Partnership Inform | nation | | | | |
| <u>Name</u> | <u>Title</u> | <u>Address</u> | <u>Phone</u> | | | |
| | | | | | | |
| Hours of Operation | otage (includes stora | ge) | | | | |
| | | BASE FEE SCHEDULE (Please C | Circle) | | | |
| Less than 2 | 2000 sq. ft. \$100.00 | 2000-8000 sq. ft \$200.00 | Greater than 8000 |) sq. ft \$300.00 | | |
| Any misrepres | entation in the squa | re footage (including storage) | will be subject to ma | ximum permit fee. | | |
| | Other Food | Service Areas Within Retail St | <u>ore (</u> Please Circle) | | | |
| DELI | BAKERYBUTCHER | AREA PREPARED FOODS/PIZZ | A CREAMERY | SMOKEHOUSE | | |
| | Each add | litional service area please ad | d \$50.00/area | | | |
| | Total Due | for Retail Food Permit | | | | |

*Please provide current copies of the Food Safety Manager Certification and the Food Allergen Awareness Certification for any persons within an establishment that prepares food. Failure to provide, could result in permits not being issued.

**Any renewal application received after expiration date will be subject to a 50% late fee.

I hereby certify that I am an owner or officer of the above business and all of the information provided is true. I agree to comply with all applicable rules and regulations. I agree to allow the Board of Health or its agents access to the establishment and to provide all required information. I agree to pay all appropriate fees at the time of application submittal.

| Print Name of Applicant | |
|-------------------------|--|
| | |

Signature of Applicant

| FOR OFFICE | USE | ONLY | |
|------------|-----|------|--|
| DATE | | | |

APPROVED DENIED

NOTES:

DEPARTMENT HEAD