



Town of Ludlow Board of Health
488 Chapin Street
Ludlow, Ma 01056
(413) 583-5600 x1271

License to Operate a Mobile Home Park

Name of Establishment: _____ Date: _____

Business Address: _____ Phone#: _____

Mailing (if Different): _____ Email: _____

Owner/President: _____

Manager/Agent/Operator: _____ # of Units: _____

Water Source: _____ Sewer Source: _____

*If private well water is the source, please provide a recent copy of well quality test with application.

Rubbish Hauler: _____ Frequency of pick up: _____

According to the State Attorney General's Regulations, 940 CMR 10.00: Manufactured Housing Community Regulations, Mobile Home Parks are required to be licensed by the local Board of Health and shall annually submit to the Board of Health a copy of the rules currently in effect in the community with the license application. Such rules shall be accompanied by a written certification from the prospective licensee with respect to submission to and approval, or absence of disapproval by the Secretary and the Attorney General of such rules.

It is required that you obtain a copy of the State Attorney General's Regulations, 940 CMR 10.00 to keep on site at your park. The Ludlow Board of Health enforces State and Local Sanitary Codes and responds to complaints regarding any health and safety issues. You can find the State Attorney General's Regulations online by typing in a web search for: 940 CMR 10.00.

*Any renewal application received after December 31st will be subject to a 50% late fee.

I hereby certify that I am an owner or officer of the above business and all of the information provided is true. I agree to comply with all applicable rules and regulations (940 CMR 10.00). I agree to allow the Board of Health or its agents access to the establishment and to provide all required information. I agree to pay all appropriate fees at the time of application submittal.

Print Name of Applicant

Signature of Applicant

Mobile Home Park License Fee \$120.00 (Cash or Check) Payable to: Town of Ludlow

*Valid January 1st through December 31st Annually

DEPARTMENT HEAD

FOR OFFICE USE ONLY
DATE

APPROVED DENIED

NOTES: