



Commonwealth of Massachusetts

AMENDED
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/20 Ending Date: 7/7/2020

Type of Report: (Check one)

- 8th day preceding preliminary
8th day preceding election
30 day after election
year-end report
[X] dissolution

Thomas Haluch
Candidate Full Name (if applicable)
Board of Public Works
Office Sought and District
169 Munsing Street
Residential Address
E-mail: Haluchwater@yahoo.com
Phone # (optional): 413-589-1815

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail
Phone # (optional)

SUMMARY BALANCE INFORMATION:

Table with 2 columns: Description (Line 1-8) and Amount. Line 1: 0; Line 2: 1560.67; Line 3: 1560.67; Line 4: 1560.67; Line 5: 0; Line 6: 0; Line 7: 0; Line 8: Name of bank(s) used.

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity...

Signed under the penalties of perjury: (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity...

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity...

Signed under the penalties of perjury: Thomas Haluch (Candidate's signature) Date: 7/7/2020

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/13/20	Roberts of Ludlow Printing	1791 Boston Road Springfield, MA 01129	Lawn signs & Banner for Haluch & Rodrigues	759.61
3/17/20	Roberts of Ludlow Printing	1791 Boston Road Springfield, MA 01129	Lawn signs for Haluch & Rodrigues	387.81
5/13/20	Turley Publications	24 Water Street Palmer, MA 01069	Ad in Ludlow Register	273.25
Line 12: Total Expenditures over \$50 (or listed above)				1420.67
Line 13: Total Expenditures \$50 and under* (not listed above)				140
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1560.67

RECEIVED
 TOWN CLERK'S OFFICE
 2020 JUL -9 AM 8:45
 TOWN OF LUDLOW

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

