



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/22 Ending Date: 4/17/22

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

John B. Urban
 Candidate Full Name (if applicable)
Board of Assessors
 Office Sought and District
320 Miller St, Ludlow
 Residential Address
 E-mail: Urban.9@hotmail.com
 Phone # (optional): 413-531-2683

Committee Name
 Name of Committee Treasurer
 Committee Mailing Address
 E-mail:
 Phone # (optional):

RECEIVED
 TOWN CLERK'S OFFICE
 2022 APR 25 10:16
 TOWN OF LUDLOW

SUMMARY BALANCE INFORMATION:

| | | |
|--|----------------------------------|----------------------|
| Line 1: Ending Balance from previous report | <input type="text"/> | <input type="text"/> |
| Line 2: Total receipts this period (page 3, line 11) | <input type="text"/> | <input type="text"/> |
| Line 3: Subtotal (line 1 plus line 2) | <input type="text"/> | <input type="text"/> |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text"/> | <input type="text"/> |
| Line 5: Ending Balance (line 3 minus line 4) | <input type="text"/> | <input type="text"/> |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text"/> | <input type="text"/> |
| Line 7: Total (all) outstanding liabilities (page 7) | <input type="text"/> | <input type="text"/> |
| Line 8: Name of bank(s) used: | <input type="text" value="N/A"/> | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John B. Urban (Candidate's signature) Date: 4/24/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

RECEIVED
 TOWN CLERK'S OFFICE
 2022 APR 25 AM 10:16
 TOWN OF LUDLOW

| | |
|--|--------------------------------|
| Line 9: Total Receipts over \$50 (or listed above) | <input type="text" value="0"/> |
| Line 10: Total Receipts \$50 and under* (not listed above) | <input type="text" value="0"/> |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | <input type="text" value="0"/> |

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

RECEIVED
 TOWN CLERK'S OFFICE
 2017 APR 25 A 10:16
 TOWN OF LUDLOW

| | |
|--|---|
| Line 9: Total Receipts over \$50 (or listed above) | 0 |
| Line 10: Total Receipts \$50 and under* (not listed above) | 0 |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | 0 |

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------|------------------------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

RECEIVED
TOWN CLERK'S OFFICE
2022 APR 25 A 10:17
TOWN OF LUDLOW

| | |
|--|---|
| | 0 |
| Line 12: Total Expenditures over \$50 (or listed above) | 0 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | 0 |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | 6 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------|------------------------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

RECEIVED
 TOWN CLERK'S OFFICE
 2022 APR 25 A 10: 17
 TOWN OF LUDLOW

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------|---------------------|-----------------------------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

RECEIVED
 TOWN OF LUDLOW
 2022 APR 25 A 10:17
 TOWN CLERK'S OFFICE

| | |
|--|---|
| Line 15: In-Kind Contributions over \$50 (or listed above) | ○ |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | ○ |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS | ○ |

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

