



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2025 Ending: 3/17/2025

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TOWN CLERK'S OFFICE
2025 MAR 17 P 12:02
TOWN OF LUDLOW

Type of Report: 2025 Pre-election Report

Montagna, Alex

Full Name of Candidate

Board of Selectmen

Office Sought/ District

**33 Higher St.
Ludlow, MA 01056**

Residential Address

Alex Montagna for Ludlow Board of Selectmen

Committee Name

Michael Kelliher

Name of Committee Treasurer

**108 Wedgewood Dr
Ludlow, MA 01056**

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$85.03
Total receipts this period:	\$25.00
Subtotal:	\$110.03
Total expenditures this period:	\$0.99
Ending Balance:	\$109.04
Total inkind contributions this period:	\$571.05
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

3.14.25

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

03.17.25

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
1/30/2025	Gibson, Danielle 30 Audubon St Springfield, MA 01108	\$25.00	Teacher Springfield Public Schools

Total Itemized Receipts:	\$25.00
Total Unitemized Receipts:	\$0.00
Total Receipts:	\$25.00

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Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
3/13/2025	Ludlow Town Democratic Committee	\$571.05	
	108 Wedgewood Drive	0	
	Ludlow, MA 01056		Postcard Mailing
	Total Itemized In-kind Contributions:	\$571.05	
	Total Unitemized In-kind Contributions:	\$0.00	
	Total In-kind Contributions:	<u>\$571.05</u>	

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Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/2/2025	Act Blue	\$0.99	Fee
	366 Summer Street		
	Somerville, MA 02144		

Total Itemized Expenditures:	\$0.99
Total Unitemized Expenditures:	\$0.00
Total Expenditures:	<u>\$0.99</u>

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