

## TOWN OF LUDLOW

### **BOARD OF ASSESSORS**

### **488 CHAPIN STREET**

#### LUDLOW, MASSACHUSETTS 01056

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# BOARD OF ASSESSORS AGENDA FOR WEDNESDAY, FEBRUARY 23, 2022 TO BE HELD IN THE SELECTMEN'S CONFERENCE ROOM AT 11:00 A.M.

<u>Executive Session:</u> Board to go into Executive Session to discuss, review, approve or deny Fiscal Year 2022 Real Estate Tax Abatement Applications and Personal Property Tax Abatement Applications. To comply with Mass Law Chapter 59, Section 60 and will return to regular session when Executive Session has ended.

001.	Board to review and sign Assessors Warrant to Fred Pereira, Town Collector, for 2022 Motor Vehicle and Trailer Excise Commitment #1 in the amount of \$2,236,419.84.
002.	Board to review and sign FY2022 new and returning Clause 22 applications and denials.
003.	Board to review and sign 2019, 2021 and 2022 Motor Vehicle and Frailer Excise Applications, Abatements and Denials.
004.	Board to review and sign FY2020 and FY2022 Boat Excise Abatements.
005.	Board to review and approve or deny FY2023 application for Prestdant Classification-Map 20 Parcel 3.
006.	Board to review and sign 2021 Motor Vehicle and Trailer Excise Abatement Record in the amount of \$601.09.
007.	Board to review and sign 2020 Motor Vehicle and Trailer Excise Abatement Record in the amount of \$113.97.
008.	Board to review and sign FY2022 Boat Excise Abatement Record in the amount of \$78.33.
009.	Board to review and sign FY2022 Veteran and Senior Exemption Abatement Record in the amount of \$3,650.
010.	Board to review and sign FY2022 Real Estate Abatement Record in the amount of \$18,279.23.
011.	Board to review and sign Minutes and Executive Session Minutes from meeting

of January 26, 2022.

- 012. Board to review and sign Invoices.
- 013. Board to review Death Notices for the month of January 2022.

**Discussion:** 

Next Meeting

All topics listed in this notice may not actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

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