



**TOWN OF LUDLOW
BOARD OF ASSESSORS**

488 CHAPIN STREET

LUDLOW, MASSACHUSETTS 01056

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2022 MAY 20 A 10: 57

TOWN OF LUDLOW

**BOARD OF ASSESSORS AGENDA FOR WEDNESDAY, MAY 25, 2022
TO BE HELD IN THE SELECTMEN'S CONFERENCE ROOM AT 11:00 A.M.**

040. Board to review and sign Assessors Warrant to Fred Pereira, Town Collector, for 2022 Motor Vehicle and Trailer Excise Commitment #3 in the amount of \$171,346.57.
041. Board to review and sign FY22 in lieu of tax commitment for Springfield Water & Sewer Commission to Fred Pereira, Town Collector, in the amount of \$32,036.
042. Board to review and sign 2022 Motor Vehicle and Trailer Excise Abatement Record in the amount of \$5,759.49.
043. Board to review and sign 2021 Motor Vehicle and Trailer Excise Abatement Record in the amount of \$379.07.
044. Board to review and sign 2020 Motor Vehicle and Trailer Excise Abatement Record in the amount of \$514.11.
045. Board to review and sign FY2022 Boat Excise Abatement Record in the amount of \$50.00.
046. Board to review and sign FY2022 Veteran and Blind Exemption Abatement Record in the amount of \$1,800.00.
047. Board to review and sign FY2022 Real Estate Exemption Abatement Record in the amount of \$46,796.40.
048. Board to review and sign 2021 & 2022 Motor Vehicle and Trailer Excise Applications, Abatements and Denials.
049. Board to review and sign FY2022 Boat Excise Abatements.
050. Board to rescind 2022 Motor Vehicle and Trailer Excise Abatement #234 issued at the April 13, 2022 meeting.
051. Board reorganizations: Recreation, Library, Planning Board and, Board of Health.
052. Death Notices for the month of April 2022.
053. Board to review and sign Minutes from meeting of April 13, 2022.

054. Board to review and sign Executive Session Minutes from Meeting of April 13, 2022.

055. Board to review and sign Invoices.

Discussion:

- **Next Meeting**

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All topics listed in this notice may not actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.