

# TOWN OF LUDLOW

## BOARD OF ASSESSORS

488 CHAPIN STREET

LUDLOW, MASSACHUSETTS 01056

TEL: (413) 583-5608 FAX: (413) 583-5603

### BOARD OF ASSESSORS MINUTES FOR OCTOBER 19, 2022

Minutes of the Board of Assessors Meeting held October 19, 2022 at 11:00 a.m. in the Selectmen's Conference Room

Board of Assessors Members: Antonio Rosa - Chairman (Present)  
Michael O'Rourke - Clerk (Present)  
John Urban - Member (Present)

Also in Attendance: Jose Alves - Assistant Assessor  
Maria Fernandes - Associate Assessor

Meeting began at 11:00 a.m. – called to order by Mr. Rosa.

**11:00 a.m. – Executive Session** MMWEC to discuss FY2023 Pilot. Motion made by Mr. O'Rourke and seconded by Mr. Urban to go into Executive Session at 11:03 and to resume into regular session once adjourned. Motion passed 3-0.

103. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign Abatement Record for 2022 Motor Vehicle and Trailer Excise Tax in the amount of \$1,469.99. Motion passed 3-0.
104. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign Abatement Record for 2021 Motor Vehicle and Trailer Excise Tax in the amount of \$422.21. Motion passed 3-0.
105. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign 2021 and 2022 Motor Vehicle and Trailer Excise Applications and Abatements. Motion passed 3-0.
106. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign FY2022 and FY2023 Boat Excise Abatements. Motion passed 3-0.
107. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign new applications for statutory exemption under clause 37A. Motion passed 3-0.
108. Motion made by Mr. O'Rourke, seconded by Mr. Urban to rescind denial for new Veterans Application voted on September 28, 2022. Motion passed 3-0.
109. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign minutes from meeting of September 28, 2022. Motion passed 3-0.
110. Motion made by Mr. O'Rourke, seconded by Mr. Urban to sign invoices. Motion passed 3-0.

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111. Board noted Death Notices for the month of September 2022.

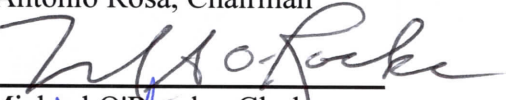
**Discussion:**

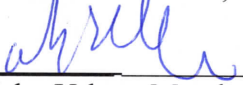
**Next Meeting** – Tentatively scheduled for Wednesday, November 30, 2022 at 11:00 a.m. in Selectmen’s Conference Room.

Motion made by Mr. O’Rourke, seconded by Mr. Urban to adjourn at 11:30 a.m. Motion passed 3-0.

Respectfully submitted,

  
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Antonio Rosa, Chairman

  
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Michael O'Rourke, Clerk

  
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John Urban, Member

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