



***Town of Ludlow***  
***Board of Assessors***  
***488 Chapin Street***  
***Ludlow, Massachusetts 01056***  
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2023 JUL 26 P 3:07  
TOWN OF LUDLOW

Minutes of the Board of Assessors Meeting held June 28, 2023, at 11:00 a.m. in the Selectmen's Conference Room.

Board of Assessors Members: Antonio Rosa - Chairman (Present)  
Michael O'Rourke - Clerk (Present)  
John Urban - Member (Present)

Also in Attendance: Jose Alves - Assistant Assessor  
Maria Fernandes – Associate Assessor

Chairman Tony Rosa called the meeting to order at 11:00 a.m.

50. Motion made by Mr. O'Rourke and seconded by Mr. Urban to approve and sign Exemption Record for Fiscal Year 2023 Real Estate Property Taxes (\$1,750.00). Motion passed 3-0.
51. Motion made by Mr. O'Rourke and seconded by Mr. Urban to approve and sign Abatement Record for Fiscal Year 2023 Boat Exercise. Motion passed 3-0.
52. Motion made by Mr. O'Rourke and seconded by Mr. Urban to approve and sign 2023 Abatement Record for Motor Vehicle and Trailer Excise (\$3,847.49). Motion passed 3-0.
53. Motion made by Mr. and seconded by Mr. Urban to approve and sign 2022 Abatement Record for Motor Vehicle and Trailer Excise (\$133.80). Motion passed 3-0.
54. Motion made by Mr. O'Rourke and seconded by Mr. Urban to approve and sign 2021 Abatement Record for Motor Vehicle and Trailer Excise (\$210.61). Motion passed 3-0.
55. Motion made by Mr. O'Rourke and seconded by Mr. Urban to review, approve and sign 2023 Motor Vehicle and Trailer Excise Abatement Applications and 2022 Motor Vehicle Abatement Denial Notice. Motion passed 3-0.

56. Motion made by Mr. O'Rourke and seconded by Mr. Urban to review, approve and sign 2023 and 2022 Motor Vehicle and Trailer Excise Abatements. Motion passed 3-0.
57. Motion made by Mr. O'Rourke and seconded by Mr. Urban to review, approve and sign minutes from the meeting of April 28, 2023. Motion passed 3-0.
58. Motion made by Mr. O'Rourke and seconded by Mr. Urban to review, approve and sign invoices. Motion passed 3-0.
59. The Board noted Death notices - Clerk's office.

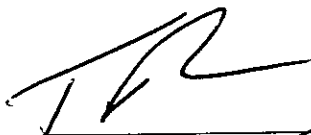
**Discussion: Next Meeting**

The Board scheduled the next meeting for Wednesday, July 26, 2023, at 11:00 a.m. at the Town Hall in the Board of Selectmen's Conference Room.

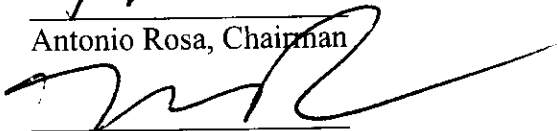
Motion made by Mr. O'Rourke and seconded by Mr. Urban to adjourn the meeting. Motion passed 3-0.

Having no further business, the meeting adjourned at 11:20 p.m.

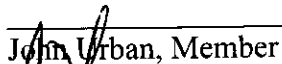
Respectfully submitted:



Antonio Rosa, Chairman



Michael O'Rourke, Clerk



John Urban, Member

