

**AGENDA  
BOARD OF HEALTH  
BOARD OF HEALTH OFFICE  
1<sup>ST</sup> FLOOR  
July 24, 2018**

RECEIVED  
TOWN CLERK'S OFFICE  
2018 JUL 20 P 3:02

TOWN OF LUDLOW

- I: 4:00 P.M. – CALL TO ORDER**
- II. UNFINISHED BUSINESS**  
Board to sign bills  
Board to sign Septic Inspector Reappointments  
Board to sign Board of Health minutes of July 10, 2018  
Board to discuss dates for August Board of Health Meetings
- III. VISITATIONS**  
4:00 p.m. - Director of Nurses Cheryl Messer, BSN - Topics to be discussed: Status of Nursing Policies; CPR-Ludlow PD Dispatch; Stop the Bleed 7/31/18; WRHSAC Emergency Triage Training; Fred Pryor Training; Stephanie Bozigian-Merrick – PODS  
4:30 p.m. - Gary and Theresa Moreau – 34 Grant Avenue  
4:45 p.m. - Carrie Ribeiro, Human Resource Manager and Justin Larivee, Building Inspector– Health Agent  
5:00 p.m. - John Kopinsky, Alternate Septic Inspector–Variance 1245 East Street and 143 Higherbrook Drive  
5:15 p.m. - Leonard J. Allen, III – 236 West Street
- IV: CORRESPONDENCE**  
Follow-up Complaint – 113 Center Street  
Follow-up Complaint – 162 Fuller Street  
Complaint 49 Maple Street  
Complaint 69 Fox Hill Road  
Board to Discuss Fee Schedule  
Tobacco Update  
Narcan Ordering for Pathway to Care  
Mass Department of Public Health – Lead in School Drinking Water  
Department of Public Health –Facility Inspection John F. Thompson Swimming Pool  
Sovereign Consulting–Availability of Immediate Response Action Completion Report  
Water Test Lot 45, Autumn Ridge Road  
Haviland Pond Water Test  
Board of Selectmen Department Memo - Special Town Meeting - October 1, 2018  
Food Establishment Inspection Reports  
Food Recalls  
Planning Board – Legal Notices  
Septic Pumping Reports – Modern Septics  
NACCHO Connect – July 17, 2018  
Public Health Dispatch July 2018  
Local Public Health Update June/July 2018

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**