

**AGENDA  
BOARD OF HEALTH  
HEARING ROOM 1  
1<sup>ST</sup> FLOOR  
December 10, 2019**

RECEIVED  
TOWN CLERK'S OFFICE

2019 DEC -6 P 3: 03

TOWN OF LUDLOW

**I: 4:00 P.M. – CALL TO ORDER**

**II. MONTHLY BUSINESS**

Board to sign bills and payroll schedules

Board to sign minutes of November 19, 2019

**III. VISITATIONS**

**4:30 P.M. – Joe Batista, JB Meats**

**IV: HEALTH AGENT REPORT**

1. Food Establishment Inspection Reports and Inspection Spreadsheet
2. Board of Health nursing services discussion
3. FDA Self-Assessment Grant

**V: ACTIONS/CORROSPONDENCE**

1. Letter from Pioneer Valley Mosquito Control

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**