\*\*\*Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. \*\*\*

AGENDA BOARD OF HEALTH HEARING ROOM 1 1<sup>ST</sup> FLOOR November 9, 2021

I: 5:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

II: MONTHLY BUSINESS

Board to sign minutes of 10/26/21 Sign bills

III: <u>VISITATIONS</u> /CALL IN

Angela Kramer- COVID19 updates

IV: ACTIONS/CORRESPONDENCE

V: <u>OTHER DISCUSSION</u>

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.