\*\*\*Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. \*\*\*

## AGENDA BOARD OF HEALTH Selectmen's Conference Room September 8, 2022

\*\*\*\*\*REVISED\*\*\*\*

- I: 5:00 P.M. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II: MONTHLY BUSINESS
  - 1. Board to sign Departmental Bills
- III: <u>VISITATIONS</u> /<u>CALL IN</u>
- IV: <u>ACTIONS/CORRESPONDENCE</u>
  - 1. Request for Local Upgrade Approval 604 Center Street
- V: OTHER DISCUSSION
  - 1. Board Member Communication
  - 2. Cost of CPR Classes
  - 3. Board Meeting Dates & Time
  - 4. LHS Student Representative Update
  - 5. Shared Services Grant Update
  - 6. Health Inspector Position Update

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

