***Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. ***

AGENDA BOARD OF HEALTH Selectmen's Conference Room October 6, 2022

I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

II: MONTHLY BUSINESS

- 1. Board to sign Departmental Bills
- 2. Board to sign Minutes of August 3, 2022

III: <u>VISITATIONS</u>/CALL IN

1. Introduction of Ludlow High School Student Liaison

IV: ACTIONS/CORRESPONDENCE

- 1. Request for Special Permit for Chickens 962 Chapin St
- 2. Request for Special Permit for Chickens 45 Newbury St
- 3. Health Inspector Update/Interview Scheduling

V: OTHER DISCUSSION

1. November Meeting Dates and Times

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

TOWN CLERK'S OFFICE

1000 OCT -4 P 1: 20