

*****Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. *****

**AGENDA
BOARD OF HEALTH
Selectmen's Conference Room
March 9, 2023**

I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE

II: MONTHLY BUSINESS

III: VISITATIONS /CALL IN

IV: ACTIONS/CORRESPONDENCE

1. Request for Chickens – 469 Munsing Street
2. Request for Temporary Housing – 11 Duke Street
3. Change of Health Department Hours
4. Continue discussion on permit requirement for waste tire transportation/hauler.

**RECEIVED
TOWN CLERK'S OFFICE
2023 MAR -7 P 12:49
TOWN OF LUDLOW**

V: OTHER DISCUSSION

1. Intermunicipal Agreement between Ludlow and Palmer for Shared Services
2. MA Dept of Public Health Local Health Summer Intern
3. Opioid Settlement
4. April meeting date.

Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.