

**AGENDA**  
**BOARD OF HEALTH**  
**Board of Selectman's Conference Room**  
**January 10, 2024**

**I: 5 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II: MONTHLY BUSINESS**

1. Approve & Sign Monthly Minutes from Tuesday December 19, 2023
2. Monthly Health Department Updates

**III: VISITATIONS /CALL IN**

**5PM** - Police/School – Present CHD Ascent Award & discuss partnership.

**5:30PM**- Melissa McArdle – Owner of Antrim Cosmetic tattooing - requesting a lower body art establishment permit fee.

**IV: ACTIONS/CORRESPONDENCE**

1. Community Health Survey Results

**V: OTHER DISCUSSION**

1. Shared Services Update
2. Health Inspector Inspections
3. Legal Notices

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**Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**