

**AGENDA**  
**BOARD OF HEALTH**  
Board of Selectman's Conference Room  
May 16, 2024

RECEIVED  
TOWN CLERK'S OFFICE  
2024 MAY 14 A 11:43  
TOWN OF LUDLOW

- I: 4:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II: MONTHLY BUSINESS**
1. Approve & Sign Monthly Minutes from Thursday April 18, 2024
- III: VISITATIONS /CALL IN**
1. Kirsten Krieger – Public Health Nurse for Quabbin Health District
- IV: ACTIONS/CORRESPONDENCE**
1. SAPHE ACT 2.0 – Statewide Accelerated Public Health Excellence
  2. Special Commission on Local & Regional Public Health Workforce Standards
  3. Board of Health vs. Health Department
  4. Fiscal Year 25 budget
  5. Public Health Nursing
- V: OTHER DISCUSSION**

**Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**