## **AGENDA**

# **BOARD OF PUBLIC WORKS**

July 10, 2017



6:00 PM - Call to Order

## **APPOINTMENTS**

# **CORRESPONDENCE**

None

# **PROJECTS**

Director's Report Assistant Town Engineer - Report Operations Supervisor - Report

## NOTES AND COMMENTS

Invoices to be signed
Minutes of meeting to be signed: 7/26/16, 9/21/16, 9/27/16,1/17/17, 4/4/17
Cemetery Commitment for June to be signed

#### **NEW BUSINESS**

### OLD BUSINESS

# **MEETINGS**

July 13, 2017 at 7:00 PM – Meeting with the Planning Board at the Town Hall in the Board of Selectmen Conference Room re: Stormwater Regulations & overcutting of subdivision.

<sup>\*</sup>Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.