# AGENDA BOARD OF PUBLIC WORKS May 7, 2019



6:00 PM - Call to Order

# **APPOINTMENTS**

6:00 PM - Lee Winterton regarding Electric Park area flooding

# CORRESPONDENCE

None

#### **PROJECTS**

Interim Director's Report

# **OLD BUSINESS**

Director/Town Engineer Position

# **NEW BUSINESS**

None

# NOTES AND COMMENTS

Minutes - 05/21/18, 04,09,19, 04/23/19

Sewer Abatement

Invoices

<sup>\*</sup>Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.