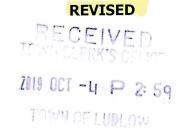
# AGENDA BOARD OF PUBLIC WORKS October 8, 2019



6:00 PM -CALL TO ORDER

## **APPOINTMENTS**

None

### **CORRESPONDENCE**

None

#### **PROJECTS**

Director' Report

**Operations Report** 

## **OLD BUSINESS**

Director/Town Engineer Position

#### **NEW BUSINESS**

None

#### **NOTES AND COMMENTS**

**Executive Session - Personnel** 

Cemetery Commitment - September

Invoices

<sup>\*</sup>Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.