

**AGENDA**  
**BOARD OF SELECTMEN**  
**Selectmen's Conference Room**  
**August 15, 2023**  
**5:30 p.m.**

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2023 AUG 11 A 11:08  
TOWN OF LUDLOW

**I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. VISITATIONS**

- 5:35 p.m. Shawn Teece – New Town Accountant
- 5:45 p.m. Ludlow Youth Soccer Association – requesting use of the Community Center fields.
- 6:00 p.m. International Football Academy – requesting use of the Community Center fields.
- 6:15 p.m. Zoning Board of Appeals – to discuss Member Advertising on the Facebook Page and LCTV.
- 6:30 p.m. Ann Van Aller, Resident – Regarding the Rat Issue.

**III. TOWN ADMINISTRATOR'S REPORT**

**IV. CORRESPONDENCE**

100. Kelly De Gobbi- Resident requesting to use the Gazebo for a "Color Ludlow with Love" event with Music, Face Painting & a Food Truck for September 2, 2023, from 10:30 am – 1 pm with a backup date for September 16th. They also want permission to place yard signs around the Gazebo and Grounds during the event.
101. Chief Valadas - informing the Board of the Certificate of Commendation that has been given to Officer Stephen Sambor for outstanding performance of duties.
102. Chief Valadas – informing the Board of the Certificate of Commendation that has been given to Officer Paulo Carvalho for outstanding performance of duties.
103. Chief Valadas – informing the Board of the Certificate of Commendation that has been given to Dispatcher Benjamin Taylor for outstanding performance of duties.
104. Louis Gilli, EH&S Engineer MMWEC – informing the Board that MMWEC will be performing routing inspections and mowing operations on its natural gas pipeline right of way during the third quarter of 2023.

105. Louis Gilli, EH&S Engineer – Massachusetts Municipal Wholesale Electric Company (MMWEC) – informing the Board of the Herbicide Application for 2023.
106. Pamela Melbourne – informing the Board of her resignation as an Unemployed Worker.
107. Jason Coddington, Muscular Dystrophy Association Committee – requesting permission from the Board to hold its annual *Boot Day* to benefit the Muscular Dystrophy Association on Friday, September 1, 2023, from 1:00 p.m. to 6:00 p.m. in front of the Fire Station at Chapin and Center Streets.
108. Diane Dryjowicz – St. Elizabeths requesting approval from the Board to put up two (2) 6x3 signs advertising for monthly Spaghetti Dinners at St. Elizabeth's Parish.
109. Judith Yando - requesting to be appointed as a Democratic poll worker – Democratic Town Committee Chairman recommends appointment.
110. Chief Valadas - request to charge off medical expenses and lost wages to Chapter 41, Section 111F for injuries sustained by two Police Officers as a result of an incident that occurred on July 26, 2023.

#### V. UNFINISHED BUSINESS

Board to ratify Police Supervisors Union Contract.

Board to discuss and possibly vote to authorize \$32,200 in ARPA funding for Mott MacDonald for additional design and construction management due to final revisions to the LHS Sports Complex design and procurement support.

Board to approve and sign Selectmen Meeting Minutes of July 25, 2023.

Board to approve and sign Executive Session Minutes of July 25, 2023.

#### VI. NEW BUSINESS

Board to acknowledge and approve the citation for the upcoming 100<sup>th</sup> birthdays for the following Ludlow residents for the month of August: Marion Moriarty and Reno Mariani.

Board to approve and sign Gravel Bank Permits.

Board to discuss and possibly vote to authorize \$27,500 in ARPA funding for Tighe & Bond to create a conceptual design for the Whitney Park upgrades.

#### VII. BOARD UPDATES/MISC.

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Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office.

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**Event Calendar:**

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August 31<sup>st</sup> – September 4<sup>th</sup> – Festa

September 30<sup>th</sup> & October 1<sup>st</sup> – 3<sup>rd</sup> Annual Community Market @ Memorial Park/Gazebo

October 14<sup>th</sup> – Celebrate Ludlow @ Memorial Park

TOWN OF LUDLOW

**VIII. CLOSING COMMENTS**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.

**IX. EXECUTIVE SESSION**