

**AGENDA**  
**BOARD OF SELECTMEN**  
**Selectmen's Conference Room**  
**April 1, 2025**  
**5:30 p.m.**

RECEIVED  
TOWN CLERK'S OFFICE  
2025 MAR 28 AM 8:38  
TOWN OF LUDLOW

**I.** 5:00 p.m. – Executive Session with Finance Committee – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the Chair so declares.

**II.** 5:30 p.m. - **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**III.** Board to reorganize after election.

**IV.** **VISITATIONS**

5:35 p.m. – Class III Motor Vehicle License for T&J Auto Body – **PUBLIC HEARING**  
(Continued from March 18, 2025).

5:45 p.m. – Finance Committee – Fiscal Year 2026 Budget Presentation & Discussion

**V.** **CORRESPONDENCE**

51. Letter from the Planning Board about a noise complaint at the Fish & Game Club.

52. Letter from Hubbard Memorial Library requesting permission to use the lawn adjacent to the library for the following events: Saturday April 19<sup>th</sup> 9:00 a.m. – 1:00 p.m. for the Annual Eggstravaganza; every Tuesday 10:00 – 11:30 a.m. for Sing with me reschool program beginning end of March through end of September; June 17<sup>th</sup> 12:00 – 4:00 p.m. for Summer Reading kick-off party (rain date Friday June 20<sup>th</sup> 9:00 a.m. – 2:00 p.m.); June 12<sup>th</sup> from 4:00 p.m. – 8:00 p.m. for Fever concert (rain date June 24<sup>th</sup>); June 26<sup>th</sup> 7:30 – 10:45 p.m. for outdoor movie on the lawn Princess Bride w/ live sword fight demonstration before; July 24<sup>th</sup> 8:00 – 10:15 p.m. for outdoor moving Babe with petting zoo or live pig before; August 19<sup>th</sup> 7:30 – 9:45 p.m. for outdoor moving Finding Nemo; August 28<sup>th</sup> 4:30 – 8:00 p.m. with the Spoon Man; September 18<sup>th</sup> 6:30 – 9:00 p.m. for outdoor moving The Sandlot.

53. Charter Communications – Required Annual Notification.

54. Lt. Governor Kimberly Driscoll – Office of the Governor – Congratulating the Town of Ludlow for completing the third Community Compact Best Practices grant.

55. MASS DOT – Underwater Bridge Inspection for East Street over the Chicopee River – September 13, 2024.

56. MASS DOT – Bridge Inspection for Piney Lane/Broad Brook – November 1, 2024.

57. Chief Valadas – Request to charge of medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by a Lieutenant as a result of an incident that occurred on March 11, 2025.

58. Chief Pease – Request to charge off medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by (2) Firefighter/Paramedics as a result of an incident that occurred on March 19, 2025.

59. Chief Pease – Request to charge off medical expenses & lost wages to Chapter 41, Section 111F for injuries sustained by a Firefighter/Paramedic as a result of an incident that occurred on March 25, 2025.

60. School Committee Reorganization.

**VI. UNFINISHED BUSINESS**

Board to discuss and possibly approve Project Manager description (tabled).

**VII. NEW BUSINESS**

Board to approve and sign minutes from meeting of March 4, 2025.

Board to discuss and possibly vote to approve Community Cener facility usage for Pathways for Parents, Chicopee Galaxy Warriors & IFA.

Board to discuss and possibly vote on proposed FY26 capital improvement recommendations.

Board to discuss and possibly vote on FY26 reclassification requests.

Board to review and discuss Town Meeting & Special Town Meeting warrants.

Board to discuss options for purchasing property on East Street for public parking.

Board to discuss and possibly vote on a volunteer job description for an Energy Coordinator.

Board to review and assign updated Committee Liaison list.

**VI. BOARD UPDATES/MISC.**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office

**Event Calendar:**

RECEIVED  
TOWNSHIP  
2025 MAR 28 A 8:38  
TOWNSHIP

April 8<sup>th</sup> – Hubbard Memorial Library closed for staff appreciation and wellness day in observance of National Library Workers Day.

**Visitations for the next meeting on April 15<sup>th</sup>:**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

RECEIVED  
TOWN OF  
2025 MAR 28 A 8:38  
TOWN OF