

**AGENDA**  
**BOARD OF SELECTMEN**  
**Selectmen's Conference Room**  
**April 15, 2025**  
**5:30 p.m.**

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TOWN CLERK'S OFFICE  
2025 APR 11 A 8:47  
TOWN OF LUDLOW

**I.** 5:00 p.m. – Executive Session – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on the bargaining or litigation position of the public body and the Chair so declares – Police Patrol & Supervisor Unions.

**II. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**III. VISITATIONS**

5:35 p.m. – Paul Ziemba, Setronics – To discuss the security camera system for the Town.

**IV. CORRESPONDENCE**

61. Planning Board – Memorandum – Reorganization.

62. Board of Assessors – Memorandum – Reorganization.

62. Town Clerk – Letter informing the Governor will be signing the extension to the remote meeting law to extend current provisions until June 30, 2027.

63. Planning Board – Letter requesting information about the possibility of restarting teleconferencing for remote participation.

64. Request from the Ludlow Memorial Day Parade Committee to hold the 2<sup>nd</sup> annual Children's Bike Parade & Safety Rodeo at the Riverwalk on May 24<sup>th</sup>.

65. Springfield Water & Sewer Commission – Water quality Violation and Public Notification.

66. MASS DOT – Bridge Inspection Reports Holyoke Street/Higher Brook and Piney Lane/Broad Brook.

67. MASS DOT – Bridge Inspect Report West Street/Higher Brook.

67. Request from Paul Gatesman to become an Election Worker.

68. CMG Environmental, Inc. – Notice of Permanent Solution Statement and Immediate Response Action Completion – Nouria Gas Station, 425 Center Street.

69. Board to accept Student Awareness of Fire Education and Senior SAFE program grants in the amounts of \$5,700 & \$2,400.

70. Letter of resignation from Cameron Covill, Conservation Commission. Board to post vacancy.

71. Letter from Ryan Linton, Westover Golf Course, notifying Board of Kire Trajkovski's 4-year term expiration on April 30, 2025. Board to post vacancy.

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## **V. UNFINISHED BUSINESS**

Board to discuss and possible vote on FY26 Budget recommendation (tabled)

Board to discuss and possibly vote on FY26 Reclassification Requests. (tabled)

Board to discuss and close the Annual Town Meeting and Special Town Meeting warrants (tabled)

## **VI. NEW BUSINESS**

Board to approve and sign Executive Session Minutes from Meeting of April 1, 2025.

Board to approve and sign Minutes from Meeting of March 18, 2025.

Board to approve and sign Minutes from Meeting of April 1, 2025.

Board to approve Annual Appointments.

Board to discuss and possibly approve new Commission on Disabilities bylaws.

Board to discuss status of Treasurer/Collector position.

Chairman to sign Community Development Block Grant Application. (previously approved).

## **VI. BOARD UPDATES/MISC.**

Chairman to approve and sign all bills, warrants and abatements. A record of all warrants is in the Selectmen's office for perusal until provided to the Town Accountant's office

### **Event Calendar:**

Town Hall Closed Monday, April 21<sup>st</sup> in observance of Patriot's Day  
Memorial Day Parade Monday May 26<sup>th</sup> 10:00 a.m.

### **Visitations for the next meeting on May 6<sup>th</sup>:**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*