



## Ludlow Cable Committee

488 Chapin Street  
Ludlow, MA 01056  
413-583-5654

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### NOTICE OF MEETING:

Tuesday, May 1, 2018  
2:00 P.M.

Selectmen's Conference Room  
Ludlow Town Hall  
488 Chapin Street  
Ludlow, MA 01056

#### \*Agenda:

1. Karyn Kernan Cable Scholarship
2. 10 year budget for license renewal negotiations

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill  
LCTV Manager