



## Ludlow Cable Committee

488 Chapin Street  
Ludlow, MA 01056  
413-583-5654

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### NOTICE OF MEETING:

Tuesday, August 14, 2018  
2:00 P.M.

Selectmen's Conference Room  
Ludlow Town Hall  
488 Chapin Street  
Ludlow, MA 01056

**\*Agenda:**

1. Draft Ascertainment Report for Charter license renewal
2. Approval of minutes for meetings of February 15, 2018 and May 1, 2018

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill  
LCTV Manager