



Ludlow Cable Committee

488 Chapin Street
Ludlow, MA 01056
413-583-5654

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TOWN OF LUDLOW

NOTICE OF MEETING:

Wednesday, September 19, 2018

2:00 P.M.

Selectmen's Conference Room

Ludlow Town Hall

488 Chapin Street

Ludlow, MA 01056

*Agenda:

1. Draft Ascertainment Report for Charter license renewal
2. Approval of minutes for meeting of August 14, 2018

*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill
LCTV Manager