



## Ludlow Cable Committee

488 Chapin Street  
Ludlow, MA 01056  
413-583-5654

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### NOTICE OF MEETING:

Tuesday, September 25, 2018  
2:00 P.M.

Hearing Room 1, First Floor  
Ludlow Town Hall  
488 Chapin Street  
Ludlow, MA 01056

#### \*Agenda:

1. Draft Ascertainment Report for Charter license renewal
2. Approval of minutes for meeting of August 14, 2018

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill  
LCTV Manager