



## Ludlow Cable Committee

488 Chapin Street  
Ludlow, MA 01056  
413-583-5654

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### NOTICE OF MEETING:

Tuesday, April 2, 2019  
11:00 A.M.

Selectmen's Conference Room, 3<sup>rd</sup> Floor  
Ludlow Town Hall  
488 Chapin Street  
Ludlow, MA 01056

#### \*Agenda:

1. Charter license renewal with John Maher from Charter
2. Cable Committee scholarship
3. Approval of minutes for meeting of September 25, 2018

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill  
LCTV Manager