



Ludlow Cable Committee

488 Chapin Street
Ludlow, MA 01056
413-583-5654

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2019 MAY -9 P 4: 09

TOWN OF LUDLOW

NOTICE OF MEETING:

Wednesday, May 29, 2019
11:00 A.M.

Selectmen's Conference Room, 3rd Floor
Ludlow Town Hall
488 Chapin Street
Ludlow, MA 01056

*Agenda:

1. Charter license renewal with John Maher from Charter

*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill
LCTV Manager