

Ludlow Cable Committee RECEIVED TOWN CLERK'S OFFICE

Ludlow, MA 01056 413-583-5654

2019 JUN 14 A 11: 19

TOWN OF LUDLOW

NOTICE OF MEETING:

Wednesday, June 19, 2019 2:00 P.M. Selectmen's Conference Room, 3rd Floor **Ludlow Town Hall** 488 Chapin Street Ludlow, MA 01056

*Agenda:

1. LCTV funding proposal from Charter license renewal

*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

> Michael Hill **LCTV Manager**