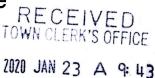


## **Ludlow Cable Committee**

488 Chapin Street Ludlow, MA 01056 413-583-5654



TOWN OF LUDLOW

## **NOTICE OF MEETING:**

Wednesday, January 29, 2020 4:30 P.M. Selectmen's Conference Room, 3<sup>rd</sup> Floor Ludlow Town Hall 488 Chapin Street Ludlow, MA 01056

## \*Agenda:

- 1. Charter draft license proposal
- 2. Approval of minutes June 19, 2019, January 16, 2020

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill LCTV Manager