



RECEIVED  
TOWN CLERK'S OFFICE

2022 MAR -9 P 3:54

TOWN OF LUDLOW

*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

**\*\*\*Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – You can access the meeting by audio by calling 1-617-758-8793. Instructions are on the town's website. Questions can be sent via email to [questions@ludlow.ma.us](mailto:questions@ludlow.ma.us) during the meeting and answers will be provided\*\*\***

**AGENDA**

March 14, 2022

5:30 p.m.

Selectmen's Conference Room

- I. 5:40 p.m. - P. McGowan, Hubbard Library – Window Restoration
- II. 5:55 p.m. – Ryan Linton – Golf – Skid Steer & Chipper
- III. 6:10 p.m. – Steve Santos – DPW – Sweeper, Whitney Field Service, Whitney Park Rehab

Not all of the topics in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.