

## Town of Ludlow, Massachusetts Capital Improvement Planning Committee

\*\*\*Please be advised that by Order of the Governor- S 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency — Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You may also access the meeting by audio by calling 1-617-758-8793, attending via Uberconference or by attending in person.\*\*\*

## **REVISED**

## **AGENDA**

March 14, 2022 5:30 p.m. Selectmen's Conference Room

TOWN OF LUDLOW	2022 MAR 10 A 10: 35	RECEIVED TOWN CLERK'S OFFICE
_		

- I. 5:40 p.m. P. McGowan, Hubbard Library Window Restoration
- II. 5:55 p.m. Ryan Linton Golf Skid Steer & Chipper
- III. 6:10 p.m. Steve Santos DPW Sweeper, Whitney Field Service, Whitney Park Rehab

Not all of the topics in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.