



*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

**AGENDA**

**Selectmen's Conference Room**  
**January 8, 2024**  
**5:30 p.m.**

**I. 5:30 p.m. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. Committee Business**

- Five-year plan - follow up.

**III. Committee Open Discussion**

- New Business
  - \*Trash barrel discussion
- Old Business
  - \*Committee follow-up on requests
  - \*Continuation of Bylaw discussion

**IV. Close the meeting**

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TOWN OF LUDLOW

Luis Vitorino, Community Representative  
James Gennette, Board of Selectmen Representative  
Josh Carpenter, Planning Board Representative  
Tony Sanches, Finance Committee Representative  
Ron Saloio, School Committee Representative