



*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

**AGENDA**

**Selectmen's Conference Room**  
**January 22, 2024**  
**5:30 p.m.**

- I. 5:30 p.m. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Committee Business**
- Five-year plan - follow up.
  - Committee to sign the meeting minutes of December 11, 2023
- III. Committee Open Discussion**
- New Business
    - \*Trash barrel discussion
    - \*Town Hall generator
  - Old Business
    - \*Committee follow-up on requests
    - \*Continuation of Bylaw discussion
- IV. Close the meeting**

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TOWN OF LUDLOW

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

Luis Vitorino, Community Representative  
James Gennette, Board of Selectmen Representative  
Josh Carpenter, Planning Board Representative  
Tony Sanches, Finance Committee Representative  
Ron Saloio, School Committee Representative