



*Town of Ludlow, Massachusetts*  
*Capital Improvement Planning Committee*

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TOWN OF LUDLOW

**AGENDA**

**Selectmen's Conference Room**  
**March 10, 2025**  
**5:30 p.m.**

**I. 5:30 p.m. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. Committee Business**

- Review & discuss five-year capital plan
- CIPC requests
- Committee to finalize CIPC recommendations to the Board of Selectmen & Finance Committee for departmental requests
- Committee to approve & sign meeting minutes from February 10, 2025

**III. Committee Open Discussion**

- New Business
- Old Business

**IV. Close the meeting**

*Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

Luis Vitorino, Community Representative  
James Gennette, Board of Selectmen Representative  
Josh Carpenter, Planning Board Representative  
Tony Sanches, Finance Committee Representative  
Ron Saloio, School Committee Representative