

**AGENDA**  
**CHARTER COMMITTEE**  
**Selectmen's Conference Room**  
**November 2, 2023**  
**6:00 p.m.**

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TOWN CLERK'S OFFICE

2023 OCT 30 P 2: 51

TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to Approve Minutes from October 19, 2023**
- III. Public Comment**
- IV. Collins Center Presentation – Deep Dive into Comparable Cities & Towns**
- V. Discussion – Next Steps**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.