

**AGENDA**  
**CHARTER COMMITTEE**  
**Selectmen's Conference Room**  
**November 16, 2023**  
**6:00 p.m.**

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to Approve Minutes from November 2, 2023**
- III. Planning for Mayor/Manager Panel Discussions and/or Interviews**
- IV. Discussion RE: Public Engagement Strategies**

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TOWN OF LUDLOW

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.