

AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
December 21, 2023
6:00 p.m.

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II.** Vote to approve the Minutes from December 7, 2023
- III.** Public Comment
- Comments are limited to three minutes.
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us.
- IV.** Debrief and Discussion on Q&A Discussions with Town Managers from 12/7/2023
- V.** Discussion of Next Steps
- Upcoming Q&A Discussions with Mayors
 - Identify Topics that require additional consideration.

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Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.