

AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
February 1, 2024
6:00 p.m.

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II.** Vote to approve the Minutes from January 18, 2024
- III.** Public Comment
 - Comments are limited to three minutes
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- IV.** Debrief on conversations with Mayors from 1/18/2024
- V.** Roundtable discussion of mayor-council and council-manager forms of government
- VI.** Possible vote on moving forward with drafting charter language for a particular form of government
- VII.** Discussion of next steps

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Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.