

**AGENDA**  
**CHARTER COMMITTEE**  
**Selectmen's Conference Room**  
**March 7, 2024**  
**6:00 p.m.**

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TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II.** Vote to approve the Minutes from February 15, 2024
- III.** Public Comment
  - Comments are limited to three minutes
  - Written comments are welcome for submission at any time @ [chartercommittee@ludlow.ma.us](mailto:chartercommittee@ludlow.ma.us)
- IV.** Discussion and possible votes on Charter language for Town Council compensation
- V.** Discussion of appointed and elected positions
- VI.** Next steps

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.