

**AGENDA**  
**CHARTER COMMITTEE**  
**Selectmen's Conference Room**  
**March 21, 2024**  
**6:00 p.m.**

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- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to approve the Minutes from March 7, 2024**
- III. Public Comment**
  - Comments are limited to three minutes
  - Written comments are welcome for submission at any time @ [chartercommittee@ludlow.ma.us](mailto:chartercommittee@ludlow.ma.us)
- IV. Discussion with Town Clerk, Kim Batista**
- V. Review and possible vote on draft Article II language of the Charter**
- VI. Review and vote on Preamble language of the Charter**
- VII. Update on Public Outreach Efforts**
- VIII. Next Steps**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.