

**AGENDA**  
**CHARTER COMMITTEE**  
**Selectmen's Conference Room**  
**April 4, 2024**  
**6:00 p.m.**

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TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to approve the Minutes from March 21, 2024**
- III. Public Comment**
  - Comments are limited to three minutes
  - Written comments are welcome for submission at any time @ [chartercommittee@ludlow.ma.us](mailto:chartercommittee@ludlow.ma.us)
- IV. Public Outreach Update**
- V. Vote on Article II**
- VI. Discussion & Possible Vote on Draft Article I**
- VII. Discussion & Possible Vote on Draft Article III**
- VIII. Next Steps**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.