

**AGENDA  
CHARTER COMMITTEE  
Selectmen's Conference Room  
April 18, 2024  
6:00 p.m.**

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TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II.** Vote to approve the Minutes from April 4, 2024
- III.** Public Comment
  - Comments are limited to three minutes
  - Written comments are welcome for submission at any time @ [chartercommittee@ludlow.ma.us](mailto:chartercommittee@ludlow.ma.us)
- IV.** Update on Committee Membership
- V.** Vote on Clerk/Vice Chair
- VI.** Continued Discussion on draft Article III
- VII.** Discussion on draft Article IV
- VIII.** Public Outreach Update
  - Discuss Flyer for Town Meeting Mailer

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.