

AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
May 2, 2024
6:00 p.m.

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TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to approve the Minutes from April 18, 2024**
- III. Public Comment**
 - Comments are limited to three minutes
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- IV. Update on Recent & Upcoming Public Events**
- V. Vote on Article III Final Draft**
- VI. Discussion & Possible Votes on Draft Article IV Language**
- VII. Discussion & Possible Votes on Draft Article V Language**
- VIII. Preview Article VI for Future Discussion**
- IX. Planning for Public Information Session**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.