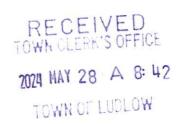
AGENDA CHARTER COMMITTEE Selectmen's Conference Room May 30, 2024 6:00 p.m.



- I. 6:00 p.m. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. Vote to approve and sign the Meeting Minutes from May 16, 2024
- III. Public Comment
 - Comments are limited to three minutes
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- **IV.** Discussion and Possible Votes on:
 - Article 7: Elections
 - Article 8: Citizen Relief Measures
 - Article 9: General Provisions
- V. Continued Discussion and Planning for Public Information Session

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.