

AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
July 11, 2024
6:00 p.m.

RECEIVED
TOWN CLERK'S OFFICE
2024 JUL -8 P 3:07
TOWN OF LUDLOW

- I. 6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. Vote to approve and sign the Meeting Minutes from June 20, 2024**
- III. Public Comment**
 - Comments are limited to three minutes
 - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- IV. Continued discussion and possible vote on Article 10, transition**
- V. Discussion and updates on public outreach efforts**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.