## AGENDA CHARTER COMMITTEE

Board of Selectmen's Conference Room September 26, 2024 6:00 p.m. RECEIVED TOWN CLERK'S OFFICE 2024 SEP 24 A 10: 44 TOWN OF LUDLOW

## REVISED

- I. 6:00 p.m. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. Vote to approve and sign the Meeting Minutes from August 15, 2024
- III. Public Comment
  - Comments are limited to three minutes
  - Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us
- IV. Prep for October 7 Town Meeting
- V. Next Steps/Next Meeting

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Charter Committee reserves the right to consider items on this agenda out of order.