

**AGENDA
CHARTER COMMITTEE
Selectmen's Conference Room
October 17, 2024
6:00 p.m.**

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TOWN OF LUDLOW

- I. **6:00 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

- II. **Vote to approve the Minutes from September 26, 2024**

- III. **Public Comment**
 - **Comments are limited to three minutes**
 - **Written comments are welcome for submission at any time @ chartercommittee@ludlow.ma.us**

- IV. **Debrief from Town Meeting**

- V. **Discussion of next steps**

Not all topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.