

**LUDLOW CONSERVATION COMMISSION**

488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5621 Ext. 1285

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JUN -2 A 11: 34  
TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3<sup>rd</sup> floor, Selectmen's Conference Room, for **Wednesday, June 21, 2017 at 6:30 p.m.** on the Request for Determination of Applicability application of Troop 180 Committeemen Trust, for the property located at 442 Alden Street, Map 40, Parcel 53. The subject of the meeting is: Replacing existing bridge over brook.

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, June 14, 2017.**

**LUDLOW CONSERVATION COMMISSION**

**488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5621 Ext. 1285**

RECEIVED  
TOWN CLERK'S OFFICE

2017 JUN -2 A 11: 34

TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV in Ludlow Town Hall, 3<sup>rd</sup> Floor conference room on **Wednesday, June 21, 2017 at 6:45 p.m.** on the **Notice of Intent Application of CIL Realty of Mass., Inc.** for the property located at **Lot 1 Lyon Street, Ludlow MA (Assessors Map 20, Parcel 2)** The subject of the hearing is: **Construction of a single story family home including driveway, private well, lawn area and private sewage disposal system.**

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, June 14, 2017.**

Cc: Town Clerk  
Applicant/Representative  
Board of Selectmen  
Planning Board

Board of Health  
Board of Public Works  
Building Commissioner

**LUDLOW CONSERVATION COMMISSION**

**488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5621 Ext. 1285**

RECEIVED  
TOWN CLERK'S OFFICE

2017 JUN -2 A 11: 34

TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV in Ludlow Town Hall, 3<sup>rd</sup> Floor conference room on **Wednesday, June 21, 2017 at 6:50 p.m.** on the **Notice of Intent Application of CIL Realty of Mass., Inc.** for the property located at **Lot 2 Nash Hill Road, Ludlow MA (Assessors Map 9, Parcel 84)** The subject of the hearing is: **Construction of a single story family home including driveway, private well, lawn area and private sewage disposal system.**

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, June 14, 2017.**

Cc: Town Clerk  
Applicant/Representative  
Board of Selectmen  
Planning Board

Board of Health  
Board of Public Works  
Building Commissioner

**LUDLOW CONSERVATION COMMISSION**  
488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5621 Ext. 1285

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JUN -2 A 11: 34  
TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV in Ludlow Town Hall, 3<sup>rd</sup> Floor conference room on **Wednesday, June 21, 2017 at 7:00 p.m.** on the **Notice of Intent Application of Justin Dias** for the property located at **Lot 45 Center Street, Ludlow MA (Assessors Map 33, Parcel 45)** The subject of the hearing is: **Construction of a single family home including all associated utilities.**

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, June 14, 2017.**

Cc: Town Clerk  
Applicant/Representative  
Board of Selectmen  
Planning Board

Board of Health  
Board of Public Works  
Building Commissioner

**LUDLOW CONSERVATION COMMISSION**

**488 CHAPIN STREET**

**LUDLOW, MA 01056**

**583-5621 Ext. 1285**

RECEIVED  
TOWN CLERK'S OFFICE

2017 JUN -2 A 11: 34

TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV in Ludlow Town Hall, 3<sup>rd</sup> Floor conference room on **Wednesday, June 21, 2017 at 7:10 p.m.** on the **Notice of Intent Application of Rebecca Hardick** for the property located at **Lot K Miller Street, Ludlow MA (Assessors Map 30, Parcel 34A)** The subject of the hearing is: **Construction of a single family home , a stream crossing, erosion control barriers including all associated utilities.**

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, June 14, 2017.**

Cc: Town Clerk  
Applicant/Representative  
Board of Selectmen  
Planning Board

Board of Health  
Board of Public Works  
Building Commissioner